

COUNCIL AGENDA

TOWNSHIP OF PARSIPPANY-TROY HILLS TOWNSHIP COUNCIL AGENDA MEETING OF APRIL 7, 2026

I. INTRODUCTION

A. POSTING OF NOTICE:

Adequate notice of this meeting has been provided in accordance with the requirements of the Open Public Meetings Law by filing the notice in the Office of the Township Clerk and by posting the meeting notice on the bulletin board at the Municipal Building on December 4, 2025, where it has remained posted since that date. A legal notice appeared in the *Daily Record* and the *Newark Star Ledger* on December 17, 2025.

B. FLAG SALUTE

C. ROLL CALL

D. UPCOMING MEETINGS:

1. 4/21/26 @ 7:00 PM Regular Meeting
2. 5/5/26 @ 7:00 PM Agenda Meeting

II. ORDINANCES - SECOND READING & PUBLIC HEARING

1. ORDINANCE 2026:16

AN ORDINANCE OF THE TOWNSHIP OF PARSIPPANY-TROY HILLS, MORRIS COUNTY, NEW JERSEY AMENDING AND MODIFYING CHAPTER 4, ADMINISTRATION OF GOVERNMENT, SECTION 4-81, THIRD-PARTY PAYMENT PLAN FOR EMERGENCY MEDICAL SERVICES PROVIDED BY PAR-TROY EMS, CHAPTER A445, FEES COMPILATION, SECTION A445-91, EMERGENCY MEDICAL SERVICES, OF THE CODE OF THE TOWNSHIP PARSIPPANY-ROY HILLS IN THE COUNTY OF MORRIS, NEW JERSEY

2. ORDINANCE 2026:17

AN ORDINANCE AMENDING CHAPTER 430 ZONING SECTION 430-8(A) OF THE TOWNSHIP MUNICIPAL CODE EXPANDING THE DEFINITION OF PERSONAL SERVICES TO INCLUDE TATTOO ESTABLISHMENTS

3. ORDINANCE 2026:18

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF PARSIPPANY-TROY HILLS, MORRIS COUNTY, NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 290 PARKS, RECREATION AREAS AND PUBLIC

LANDS, AND CHAPTER A445, FEES COMPILATION, OF THE CODE OF PARSIPPANY-TROY HILLS

III. PUBLIC SESSION

OPEN: I'd like to entertain a motion to open the public session. Motion to open the public session by _____ Seconded by _____ ROLL CALL

CLOSE: I'd like to entertain a motion to close the public session. Motion to close the public session by _____ Seconded by _____ ROLL CALL

IV. BUDGET

A. ORDINANCE – SECOND READING

1. ORDINANCE 2026:15

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2026 PURSUANT TO (N.J.S.A. 40A: 4045.14)

V. PUBLIC HEARING

Public Hearing Regarding the Township's Intent to Enter into a Public-Private Partnership Contract with Utility Service Group Water Solutions, LLC for Water Storage Tank Asset Rehabilitation, Management and Maintenance

OPEN: I'd like to entertain a motion to open the public hearing. Motion to open the public hearing by _____ Seconded by _____ ROLL CALL

CLOSE: I'd like to entertain a motion to close the public hearing. Motion to close the public hearing by _____ Seconded by _____ ROLL CALL

VI. CONSENT AGENDA

- 1. Authorizing the Purchase of One 2026 Ford F550 Truck and Accessories**
- 2. Authorizing a Contract for Replacement of Raw Pump #4 Discharge Valve**
- 3. Authorizing the Purchase of Two Square D Motor Control Centers for the Sewer Utility**
- 4. Authorizing the Purchase of Three 2026 Ford Explorer Active 4WD Vehicles with Options**
- 5. Authorizing the Purchase of One Arbor Pro Spider Lift and Trailer**
- 6. Purchase of Eight Western Star Trucks and Accessories**

7. **Authorizing the Purchase of One Rail Telescopic Lift Cylinder**
8. **Authorizing the Award of a Contract for 2026 Fireworks Display Services**
9. **Authorizing Purchase of One 2026 Ford Explorer 4WD Vehicle with Options**
10. **Authorizing a Contract for the Reconstruction of Intervale Streets Phase 1 Project**
11. **Authorizing the Acceptance of a U.S. M60A3 Army Tank through the U.S. Army Tank-Automotive & Armaments Command, Integrated Logistics Support Center, Army Donation Program**
12. **Establishing Recreational Fields Use and Exploration Committee**
13. **Establishing a Committee for the Review of Applications Received for Payment in Lieu of Taxes (“PILOTS”)**
14. **Establishing a Redevelopment Committee**

VII. APPROVAL OF MINUTES

1. Agenda Meeting – 3/3/26
2. Regular Meeting - 3/17/26

VIII. PRESENTATION(S)/REPORTS

- A. MAYOR
- B. TOWNSHIP COUNCIL
- C. TOWNSHIP ATTORNEY
- D. BUSINESS ADMINISTRATOR
- E. TOWNSHIP CLERK
- F. TOWNSHIP OFFICES COMMITTEES/REPORT

IX. ORDINANCES - FIRST READING

1. **BOND ORDINANCE PROVIDING FOR THE 2026 ROAD IMPROVEMENTS PROJECT BY THE TOWNSHIP OF PARSIPPANY-TROY HILLS, APPROPRIATING \$2,750,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,619,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

X. NON-CONSENT AGENDA

1. **R2026-083** Authorizing and Approving an Emergency Repair at Littleton Road and Spartan Avenue

Motion to approve the Resolution above by _____,
seconded by _____.

ROLL CALL:

2. **R2026-084** Authorizing and Approving an Emergency Repairs at 89 Edwards Road and 149 Edwards Road

Motion to approve the Resolution above by _____,
seconded by _____.

ROLL CALL:

3. **R2026-085** Adjusting the Public Bidding Threshold Retroactive to July 1, 2025

Motion to approve the Resolution above by _____,
seconded by _____.

ROLL CALL:

4. **R2026-086** Authorizing a Person-to-Person Transfer of Plenary Retail Distribution License Avalon Parsippany SV, LLC from HST Lessee CMBS, LLC

Motion to approve the Resolution above by _____,
seconded by _____.

ROLL CALL:

5. **R2026-087** Authorizing the Appointments of Thomas DeRienzo as the Township Fire Official

Motion to approve the Resolution above by _____,
seconded by _____.

ROLL CALL:

6. **R2026-088** Adopting Bidder Prequalification Regulations for the Craftsman Farms White Cottage Phase 2 Rehabilitation Project

Motion to approve the Resolution above by _____,
seconded by _____.

ROLL CALL:

XI. APPLICATIONS FOR LICENSES AND PERMITS

None

XII. APPROVAL OF PAYROLL AND BILLS LIST

A. CFO Angelica Sabatini recommends authorization for payment:

1. Authorize payment of the April 10, 2026, regular and miscellaneous payroll estimated at \$1,650,000.00.
2. Payment of bills from voucher list of 4/7/26 is \$3,872,566.12

Motion to approve the authorization for payment above by _____, seconded by _____.
ROLL CALL:

XIII. ADJOURNMENT

Motion to Adjourn the Meeting by _____ Seconded by _____

ROLL CALL: